

<b>HISTORICAL ACCOUNT OF THE BOOK OF MORMON VS. THE BIBLE</b>	
<b>ISAIAH 8:20:</b> "...if they speak not according to this word... <i>there is no light</i> in them."	
<b>BIBLICAL RECORD</b>	<b>BOOK OF MORMON RECORD</b>
At the tower of Babel the Lord confounded "the language of <b>all</b> the earth."—Gen.11:9	At the tower of Babel the Lord confounded the language of the earth except the language of Jared, his brothers, their friends, and their families. (Ether 1:35-37)
Christ's Church and the Gospel would never completely disappear from the earth, thus having to be restored. (Matthew 16:18; Ephesians 3:21; Jude 3; Hebrews 12:28). The Word of God will "never pass away." (Matthew 24:35; 1 Peter 1:24-25; Isaiah 40:8)	"the great and <b>abominable church</b> " has " <b>taken away from the gospel</b> of the lamb <b>many parts</b> which are plain and most precious..." and "...there are many plain and precious things <b>taken away from the book</b> , which is the book of the Lamb of God." —1 Nephi 13:26, 28
Jesus the Messiah was born in Bethlehem—not Jerusalem. "Now when Jesus was born in Bethlehem of Judaea...." —Matthew 2:1 (see Micah 5:2)	"And behold, he shall be born of Mary, <b>at Jerusalem</b> which is the land of our forefathers...." —Alma 7:10 <i>Note:</i> Jerusalem is not the <i>land</i> , but is a <i>city</i> in Judea as was also Bethlehem. (see 1 Nephi 1:4)
Believers in Christ "were called Christians <b>first</b> in Antioch." —Acts 11:26 (This is long after Christ's ascension into heaven.)	The book of Alma, which is claimed to have been written in <b>73 B.C.</b> calls believers "Christians." (Alma 46:15)
Hebrews states that Melchisedec was " <b>without father</b> , without mother...." —Hebrews 7:3	The book of Alma says that Melchisedec "did reign under <b>his father</b> ." —Alma 13:18
The Bible clearly teaches that the fall of Adam resulted in sorrow for mankind. (Genesis 3:9-19; Psalm 51:5; Romans 5:12)	2 Nephi 2:22-25 states that Adam's fall was necessary for mankind to have children and therefore have "joy."

<b>THE BOOK OF MORMON VS. LDS DOCTRINE</b>	
"...a man would get <b>nearer</b> to God by abiding by its precepts, than by any other book"—Smith	
<b>BOOK OF MORMON—TEACHING</b>	<b>LDS DOCTRINE</b>
<b>ONLY ONE GOD:</b> Alma 11:26-29 Alma 11:44; 2 Nephi 31:21; 3 Nephi 11:27, 36; Testimony of the Three Witnesses	<b>GOD THE FATHER IS ONE OF MANY GODS:</b> "...it is evident...that a <i>plurality of Gods</i> exists."—McConkie <i>Mormon Doctrine</i> , p. 576
<b>GOD IS UNCHANGEABLE:</b> Moroni 7:22; 8:18; 3 Nephi 24:6; Mormon 9:9; Mormon 9:19	<b>GOD WAS ONCE A MAN WHO BECAME GOD:</b> "Mormon prophets have continually taught the sublime truth that God the Eternal Father was once a mortal man....He became God...through obedience...." —Hunter, <i>The Gospel Through The Ages</i> , p 104
<b>GOD IS A SPIRIT—NOT FLESH AND BONES:</b> Alma 18:24-28; 22:9-11; 31:5	<b>GOD IS AN EXHALTED MAN:</b> "The Father has a body of flesh and bones as tangible as man's...."— <i>Doctrine And Covenants</i> , 130:22
<b>GOD IS A SPIRIT—NOT FLESH AND BONES—</b> Alma 18:24-28 22:9-11; 31:5	<b>GOD IS AN EXHALTED MAN:</b> "The Father has a body of flesh and bones as tangible as man's...."— <i>Doctrine And Covenants</i> , 130:22
<b>GOD HAS ALWAYS BEEN GOD FROM ALL ETERNITY:</b> Mosiah 3:5	<b>GOD HAS NOT ALWAYS BEEN GOD:</b> "We have imagined and supposed that God was God from all eternity. I will refute that idea, and take away the veil, so that you may see...."—Joseph Smith, <i>Teachings</i> , p 345
<b>GOD DWELLS IN THE HEART OF THE RIGHTEOUS:</b> Alma 34:36	<b>GOD DOES NOT DWELL IN A MAN'S HEART:</b> "...the idea that the Father and the Son dwell in a man's heart is an old sectarian notion, and is false."— <i>Doctrine And Covenants</i> , 130:3
<b>REFUTES BAPTISM FOR THE DEAD—NO SECOND CHANCE:</b> Alma 34:32-35; 2 Nephi 9:36	<b>BAPTISM FOR THE DEAD IS AN ORDINANCE OF THE CHURCH:</b> — <i>Doctrine And Covenants</i> , 124, 128
<b>POLYGAMY CONDEMNED:</b> Jacob 1:15; 2; 3:5; Mosiah 11:2,4 Ether 10:5,7	<b>POLYGAMY = A PRINCIPLE TO BE PRACTICED IN HEAVEN:</b> <i>Doctrine And Covenants</i> , 132:61, 62